

No.86-1-2002/03/MV/2016-17/ 44
U.T. Administration of Daman & Diu,
Sub Office of the Director of Transport &
Collector, Diu
Diu.
Dated:-04/05/2016

Read:- 56/TRANDMN/2016 No.86-1-2002/02/MV/2015-16 Dated: 30/03/2016

NOTIFICATION

In exercise of the powers conferred on me under Section 112 of the Motor Vehicle Act, 1988 and Rule 265-A of the Daman & Diu Motor Vehicles Rules, 1989 as amended in 2016 and as recommended by the Sub Divisional Police Officer, Diu and Transport Department, Diu **I, VIKRAM SINGH MALIK, IAS, DISTRICT MAGISTRATE, DIU** hereby order the construction of “**SPEED BREAKERS**” at the places mentioned in column No. 02 of the schedule herein below within jurisdiction of Diu District.

SCHEDULE-I

Sr. No.	Place	No. of Speed Breakers & Traffic Sign Board
01	02	03
01.	On MDR from Diu to Vanakbara near Government Hospital, Diu on both the roads.	02 SPEED BREAKERS
02.	On MDR from Diu to Vanakbara near Kendriya Vidyalaya, Fudam on Right side of the road.	01 SPEED BREAKERS
03.	On MDR from Diu to Vanakbara via Bucharwada near Fatak Circle on Three side of Road.	04 SPEED BREAKERS

The construction of Speed Breakers as per specification given in Notification No. 56/TRANDMN/2016 No.86-1-2002/02/MV/2015-16 Dated: 30/03/2016 issued by Dy. Secretary (Transport).


(VIKRAM SINGH MALIK), IAS
DISTRICT MAGISTRATE, DIU.

Copy to:-

- 1) ✓ The Deputy Director (Planning), Govt. Printing Press. Daman.... for information and to publish the Notification in Govt. Gazette and supply 15 copies of the Gazettes to this office.
- 2) The Executive Engineer, P.W.D., WD-II, Diu..... He is directed to erect the Traffic Sign Boards on the road and locations mentioned in the above schedule under intimation to this office.
- 3) The Sub Divisional Police Officer, Diu.... for necessary action to enforce this Notification.
- 4) The Mamlatdar, Diu.
- 5) The Sarpanch, V.P.
- 6) The Motor Vehicle Section of Collectorate, Diu.
- 7) The District Informatics Officer, NIC, Diu....with request to upload the notification on the official website of this office.