

**SOCIAL IMPACT ASSESSMENT REPORT "FOR THE WORK OF WIDENING  
STRENGTHENING AND OTHER INFRASTRUCTURE DEVELOPMENT FROM  
SUMMER HOUSE GARDEN TILL CHANDRIKAMATA JUNCTION IN DIU DISTRICT"**



**SIA REPORT**

**SUBMITTED TO:**

**DISTRICT COLLECTOR,  
DIU**

**SUBMITTED BY:**

**SOCIAL IMPACT  
ASSESSMENT TEAM,  
DIU**

## **Declaration**

This SIA and SIMP report is purely based on the information given by stakeholders, inhabitants of Diu. Maps and other relevant details were provided by the Executive Engineer, Public Works Department, Diu and Enquiry Officer, City Survey, Diu.

## **ACKNOWLEDGEMENT**

This Social Impact Assessment (SIA) Report is a result of the work executed by the SIA Team, Diu in Diu District as per the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013. The SIA team had extensive consultation with the officials of Public Works Department and Project Affected Families (PAFs) for collecting valuable inputs, data on local ecology, culture and socio-economic profiles.

We extend our sincere thanks to Land Section, Collectorate, Diu, City Survey Office, Diu and Public Works Department (PWD), Diu for their cooperation in providing relevant documents and information of the project.

We are also grateful to the Project Affected Families (PAFs) and local representatives for their time and feedbacks. We appreciate the efforts made by all the respondents and participants of this study and thank them for their support.



**(C. D. Vaja)**  
**Chairperson**  
**S.I.A Team**  
**S.I.A Unit, Diu**

## **TABLE OF CONTENT**

<b>Particular</b>
DECLARATION
ACKNOWLEDGEMENT
TABLE OF CONTENT
LIST OF ABBREVIATION
EXECUTIVE SUMMARY
<b>CHAPTER I: PROJECT DESCRIPTION</b>
1.1 ABOUT THE PROJECT AND BACKGROUND
1.2 PROJECT OBJECTIVES
1.3 DETAILS OF THE PROJECT
1.4 LEGAL FRAMEWORK
<b>CHAPTER II: TEAM COMPOSITION, APPROACH, METHODOLOGY AND SIA SCHEDULE</b>
2.1 INTRODUCTION
2.2 TEAM COMPOSITION
2.3. STUDY APPROACH
2.4 METHODOLOGY AND DATA COLLECTION
2.5 METHODS AND TOOLS USED
2.6 SOURCES OF DATA
2.7 PUBLIC HEARING
<b>CHAPTER III: LAND ASSESSMENT</b>
3.1 LAND AND AREA
3.2 LAND REQUIRED FOR PROJECT
3.3 TYPE OF LAND
3.4 LAND USE PATTERN
3.5 LAND ASSESSMENT DETAILS
3.6 VERIFICATION AND ASSESSMENT OF LAND
3.7 LAND HOLDERS AND AREA OF LAND
3.8 LAND DETAILS OF PAFS
3.9 BARE MINIMUM LAND ASSESSMENT
3.10 EXTENT OF IMPACT
3.11 NUMBER OF FAMILIES AND PERSONS AFFECTED
3.12. QUANTITY AND LOCATION OF LAND PROPOSED TO BE ACQUIRED FOR THE PROJECT
<b>CHAPTER IV: ESTIMATION AND ENUMERATION OF AFFECTED FAMILIES ASSETS</b>
4.1 NUMBER OF PROPERTY AND FAMILIES AFFECTED
4.2 OWNERSHIP OF LAND
4.3 NUMBER OF RESIDENCE/ AFFECTED STRUCTURES
4.4 LOSS OF COMMON PROPERTY
4.5 LOSS OF INDIVIDUAL ASSETS
<b>CHAPTER V: SOCIO- ECONOMIC AND CULTURAL PROFILE</b>
5.1 INTRODUCTION
5.2 DEMOGRAPHIC PROFILE
5.3 HOUSE HOLD SCHEDULE

5.4 STAKEHOLDERS' CONSULTATION
5.5 PUBLIC CONSULTATION
5.6 OPINION OF PAPS
<b>CHAPTER VI: SOCIAL IMPACT MANAGEMENT PLAN</b>
6.1 INTRODUCTION
6.2 APPROACH TO MITIGATION
6.3 SOCIAL IMPACT
6.4 IMPACT MITIGATION/MITIGATION PLAN
6.5 MEASURES TO AVOID, MITIGATE AND COMPENSATE
<b>CHAPTER VII: COST AND BENEFIT ANALYSIS</b>
7.1 INTRODUCTION
7.2 ASSESSMENT OF PUBLIC PURPOSE
7.3 BENEFITS FROM THE PROJECT
7.4 IMPACTS ON STRUCTURES AND ITS MAGNITUDE
7.5 DETERMINANTS OF COMPENSATION
7.6 ENTITLEMENT MATRIX
7.7 CRITERIA FOR COMPENSATION BASED ON QUALITY OF SOIL / LAND
7.8 COST ESTIMATION OF LAND
<b>CHAPTER VIII: PUBLIC HEARING</b>
<b>CHAPTER IX: RECOMMENDATIONS</b>

## **LIST OF ABBREVIATION**

**CPR** Common Property Resources

**DPR** Detailed Project Report

**FGD** Focused Group Discussion

**LA** Land Acquisition

**LAP** Land Acquisition Plan

**NA** Not Applicable

**OAP** Old Age Pension

**PAFs** Project Affected Families

**PAP** Project Affected People

**RAP** Resettlement Action Plan

**RFCTLARR 2013** Right to Fair Compensation and Transparency in Land Acquisition Resettlement and Rehabilitation Act, 2013

**R &R** Rehabilitation and Resettlement

**SIA** Social Impact Assessment

**SIMP** Social Impact Management Plan

**PWD** Public Works Department

