

Sample Application Form For reference only

APPLICATION FORM

**TECHNICAL & HIGHER EDUCATION INSTITUTIONS SOCIETY,
U.T. OF DAMAN & DIU
OFFICE OF THE PRINCIPAL,
GOVERNMENT POLYTECHNIC, DIU.
APPLICATION FORM FOR THE POSTS OF LECTURER.**

Application No.....
(To be filled in by the office)

A passport
size recent
photograph
of the
candidate

NOTE:

- i. The application form and the bio-data should be properly filled in completely.
- ii. Self-Attested copies of all Certificates/Testimonials should be attached. Originals will have to be shown at the time of the interview.
- iii. Persons in employment should send their applications through their employer. They may, however, send a copy in advance, but it must be on the prescribed form and accompanied by copies of certificate/testimonials etc.
- iv. Incomplete form and those received after the expiry of prescribed date will not be entertained and will stand rejected summarily.
- v. Only eligible candidates should apply for the position / post.
- vi. Use separate form for each position/post.
- vii. Prescribed qualifications may be seen on the Diu Administration website **www.diu.gov.in**
- viii. Differently abled certificate should be issued by the competent authority on or after 1st April, 2017.

1. a) Post applied for (Give the full and correct name of the post)	<u>Lecturer Dept. Civil Engg.</u>
b) Advertisement No.	<u>No.1.3(i)-EST-GP/2017-18/225</u>
c) Specialization applied for as per Advt.	<u>B.E. (CIVIL) with First Class</u>
2. a) Name in Full (in block letters)	<u>VIMAL NANUBHAI PATEL</u>
b) Father's Name	<u>NANUBHAI BHIRUBHAI PATEL</u>
c) Mother's Name	<u>SAVITRIBEN NANUBHAI PATEL</u>
3. a) Present postal Address	<u>FLAT 104, RAMESHWARI APARTMENT</u> <u>MASHAL CHOWK, NANI DAMAN</u>
b) Permanent Address	<u>MANDAVAV ROAD, DAHOD</u> <u>(0260) 245678</u>
c) Phone No. with STD Code	
Mobile No.	<u>+919016060803</u>
d) E-mail Address	<u>VNP23@GAMIL.COM</u>

4. a) Date of Birth **26/02/1990**
 b) Age as on last date of receipt of application **(28 Year 03 Months)**
5. a) Nationality of candidate **INDIAN**
 b) Do you belong to SC/ST/OBC/ Physically Handicapped category? **NO**
 (If yes, attach a certificate from the competent authority)
 c) Male/Female. **MALE**
 d) Marital Status (Married/Unmarried) **UNMARRIED**
 (If married, whether you have more than one living wife/husband) (Say Yes or No) **N.A.**
6. a) Present employment, if any, with pay & grade **GOVERNMENT POLYTECHNIC, DAMAN**
 (State whether on adhoc/temporary/probation/permanent) **ON VISITING BASIS. PAY RS. 15000/-**
 b) Name of Employer **HON'BLE ADMINISTRATOR U.T. OF DAMAN & DIU.**
 c) Have you obtained prior permission of your present employer for submitting this application? **YES**
 d) Basic pay acceptable, if selected **RS. 50000/- (AS MENTIONED IN ADVERTISEMENT)**
 e) Period required for joining the posts if appointed. **ONE MONTH**
7. a) What is your mother tongue? **GUJARATI**
 b) Name the languages both Indian & Foreign which you can read, write and/or speak. Give particulars and examination(s), if any, passed in each.

Read only	Speak only	Read & Speak	Read, Write & Speak	Examination(s) Passed
---	---	---	HINDI, ENGLISH	NO SPECIAL EXAM PASSED
---	---	---	GUJARATI, SANSKRIT	ONLY STUDIED FROM I TO XII WITH LANGUAGE AS A SUBJECT.

8. a) Have you ever been disqualified from appearing in any University Examination/undertaking University work (Say Yes or No) **NO**
 b) Are you a dismissed employee? (Say Yes or No) **NO**

9. Educational Qualifications (from Matriculation onwards)

Exam. Passed	Subject	Univ./ Board	Year of Passing	Class or Division	Marks Obtained (Accurate) /%
Matric (S.S.C.)	Mathematics, science, English, Gujarati, Social Science.	Gujarat Secondary & Higher Secondary Board, Gandhinagar.	2005	First class with Distinction	84.71%
Hr. Sec./ Pre-Univ./ Inter/10+2 (H.S.C.)	English, Mathematics, Chemistry, Physics, Sanskrit.	Gujarat Secondary & Higher Secondary Board, Gandhinagar.	2007	First class	60.20%
B.Sc./B.E./B.Tech.	Design of conc. Strict I & II Quantity Survey & Val. Earthquake Engg. Town Planning. Project I & II.	Shivaji University, Kolhapur	2011	First class with Distinction	75.25%
M.Sc./M.E./M.Tech.	Advanced solid mech. Struct. Dynamics, Adv. Concrete stuct. Theory of plate & shells M.E. (Struct).	Shivaji University, Kolhapur	2014	First class	63.40%
M.Phil.	---	---	---	---	---
Ph.D (Date Of Regn. of Ph.D.)	---	---	---	---	---
GATE/NET	---	---	---	---	---
Any other exam.	---	---	---	---	---

Note:- Attested copies of certificates in support of qualifications be attached with this application.

10 Topic of Research in Ph.D./ M. Phil **N.A.**.....

11 Field of Specialization **N.A.**.....

Research

Post Held	Name of the college/ Institution	Research					Guiding Research					
		From	To	Total			From	To	Total			
				Yrs.	M	D			Yrs	M	D	
					NIL							

14. No. of Research paper presentation in Symposia/Conferences/Workshops/Seminars/Committees attended.

National **N.A.**.....

International **N.A.**.....

15. Give particulars of Prize, Medal, and Merit won, distinctions, if any :-

i) **NIL** iii) ---

ii) --- iv) ---

16. List of the certificates (Self attested copies) attached:-

i) **S.S.C. (X) statement of marks** vi) **M.E. degree certificate**

ii) **H.S.C. (XII) statement of marks** vii) **S.M. construction (experience certificate)**

iii) **B.E. (Civil) statement of marks** viii) **Teaching experience certificate**

iv) **B.E. Degree certificate** ix) ----

v) **M.E. (Statement of marks)** x) ----

17. Additional information, if any (attach separate sheet, if required)

..... **N.A.**.....

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed therein. There are no circumstances which may impair my fitness for employment in the Government Polytechnic, Diu.

Place **DAMAN**

.....

Date **06/04/2018.**

(Signature of the candidate)

CERTIFICATE FROM THE EMPLOYER, IF ANY
(Applicable only for those candidates who are
presently working)

The application of Miss/Mrs./Shri/Dr., who is
at present working asin the
..... (Deptt./Organization) is recommended and
forwarded for consideration for the post of to the Principal,
Government Polytechnic, Diu. In case, he/she is selected for employment in the
Government Polytechnic, Diu, he/she will be relieved of his/her present position.

Place

Date

Signature of the Head
of the office/organization

(Seal of Office)

SELECTION CRITERIA FOR THE POST OF LECTURER

Sr. No.		Max. Marks	Self-assessed Marks	Verified marks
	TOTAL MARKS	100		
A.	ACADEMIC RECORD AND EXPERIENCE	50 (Max.)		
1	ACADEMIC RECORD BE/B Tech.	10 (Max)		
	<ul style="list-style-type: none"> • Above 60% and Below 70% marks • Above 70% marks 	07 10	10	
2	GOOD ACADEMIC RECORD	15 (Max.)		
	<ul style="list-style-type: none"> • Throughout 1st Division in all Exams. (i.e. Matric, 10+2, Graduation, Post-Graduation) (5 marks for each First Division) 	15	15	
	<ul style="list-style-type: none"> • 1st Division in 2 Examinations 	10	-	
	<ul style="list-style-type: none"> • 1st Division in 1 Examinations 	05	-	
3	WEIGHTAGE FOR ADDITIONAL/HIGHER QUALIFICATIONS	15 (Max.)		
	<ul style="list-style-type: none"> • M.E/ M.Phil completed 	10	10	
	<ul style="list-style-type: none"> • GATE/NET (Valid GATE score w.e.f. 2017) 	05	-	
	<ul style="list-style-type: none"> • Ph. D. (Thesis submitted) 	05	-	
	<ul style="list-style-type: none"> • Ph. D. (Awarded) 	10	-	
4	TEACHING/INDUSTRY EXPERIENCE	10 (Max.)		
	PG level/UG level teaching experience (for each academic session (Semester) subject to a minimum of 90 days) without availing any scholarship/fellowship from any funding agency.	02 Mark per Completed Year	06	
	Industrial Experience	03 Mark (for each year)	-	
B	Research performance	05 (Max)	-	
1	RESEARCH PAPER(S) PRESENTED/PARTICIPATION	-	-	
i	International Seminar/Conference/Symposium	02 Marks each	-	
ii	National Conference participation	01 marks each	-	
C)	Demo lecture.	25 Marks	To be filled-up by Interview/ Selection Committee.	
	Subject Expert, Students & faculty from Govt. Polytechnic, Diu will attend this demo lecture. Each subject expert will give proper weightage.			
D)	Interview	20 Marks		
	With respect to:			
	i) Communication Skill	05		
	ii) Confidence level	05		
	iii) Quality of response	05		
	iv) Overall personality	05		

Signature of the candidate